



2017 COMPA CONFERENCE  
MARCH 15 - 17, 2017  
SHERATON ATLANTA HOTEL

# registration form



Type or print clearly. Information with an asterisk (\*) will appear on your conference badge. Please make a copy for your records.

Hotel accommodations can be booked online until February 21, 2017 at: <https://www.starwoodmeeting.com/events/start.action?id=1607221859&key=33E1ED60>

LAST NAME*	FIRST NAME*	NICKNAME*	
TITLE/POSITION*			
UNIVERSITY/ COUNTY/ORGANIZATION*	ADDRESS		
CITY*	STATE*	ZIP CODE	EMAIL
TELEPHONE	CELL PHONE	FAX	
ASSISTANT'S EMAIL (OPTIONAL)			

**OPT OUT** Please check here if you do not want your information shared with corporate sponsors.

**SPOUSE/GUEST INFORMATION\*** (fees listed below)

GUEST FULL NAME \* County or corporate employees may not register as a guest.

**2017 Conference Theme: Emerging Strategies Leading to More Inclusive & Diverse Society (conference tracks):**

- |  |  |
|--|--|
| 1. Social Equity and Fairness  | 6. Minorities in the Criminal Justice System                                   |
| 2. Gender Discrimination & Public Policy                               | 7. Wealth Management and Finance   |
| 3. Disparities (Healthcare, Housing, Education & Employment)           | 8. Role of Nonprofits and Faith-Based Organizations                            |
| 4. Citizen Participation, Corporate Relations and Community Engagement | 9. Contemporary Pedagogies for Teaching Today's Public Administration Students |
| 5. Community, Economic & Urban Development                             | 10. Preparing Public Administrators for Emerging Careers in Public Management  |

Confirmed Speakers include: *Cassius Butts*, Executive in Residence at Georgia State University Mack Robinson College of Business; *Tommy W. Dortch Jr*, Chairman and CEO of TWD, Inc. and *Joshua W. Murfere Jr. Ph.D.*, Chief Operations Officer of the Fulton-DeKalb Hospital Authority.

**CONFERENCE TOTE BAG**

COMPA will only provide bags to attendees upon request. Please indicate if you would like to receive a conference bag.

Please order a bag for me.  I do not want a bag.

**SPECIAL SERVICES** (check if applicable)

Yes, I will require special assistance.

Please let us know your requirements by emailing us at [compasecretary@gmail.com](mailto:compasecretary@gmail.com).

**DIETARY RESTRICTIONS**

Please let us know if you have any of the following dietary needs:

Gluten Free  Vegetarian

Vegan

List any Allergies: \_\_\_\_\_

**NEW TO COMPA? (PLEASE CHECK ANY STATEMENT THAT APPLIES TO YOU.)**

This is my first COMPA Conference.

I am a member of the \_\_\_\_\_ affiliate.

**REGISTRATION FEES – PLEASE CHECK BOX THAT APPLIES.**

Go to the COMPA website to register: <http://compaspanet.com/conference.html>

	EARLY BIRD POSTMARKED BY 2/15	ADVANCE 2/15 – 3/10	ON-SITE IN ATLANTA, GA
<b>Conference Registration</b>			
<b>COMPA Member &amp; Sponsor Registration</b>	<input type="checkbox"/> \$260	<input type="checkbox"/> \$300	<input type="checkbox"/> \$325
<b>Non Member Registration</b>	<input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400
<b>Full-Time Student &amp; Guest Registration</b>	<input type="checkbox"/> \$160	<input type="checkbox"/> \$160	<input type="checkbox"/> \$175
<b>Working Press (Editorial Staff only)</b>	<input type="checkbox"/> Complimentary		
<b>Additional Conference Offerings</b>			
Best of Atlanta Movie Tour	<input type="checkbox"/> \$65.00		
Atlanta City Pass	<input type="checkbox"/> \$75.00 (Adult)		<input type="checkbox"/> \$62.00 (Youth)

**Sub-Total Registration & Additional Activities Fees: \$** \_\_\_\_\_

**PLEASE READ THE BACK SIDE OF THIS FORM AND NOTE SPECIAL INSTRUCTIONS REGARDING WAIVER & RELEASE, RIGHT TO USE NAME AND LIKENESS, AND CANCELLATION POLICY.**



2017 COMPA CONFERENCE  
MARCH 15 - 17, 2017  
SHERATON ATLANTA HOTEL

# registration form



## CONFERENCE REGISTRATION, CONTINUED

LAST NAME \_\_\_\_\_

FIRST NAME \_\_\_\_\_

**ADDITIONAL CONFERENCE OFFERINGS: Go to the COMPA web site to register: [www.compaspanet.com](http://www.compaspanet.com).**

**Atlanta Movie Tours : Best of Atlanta**

Friday, March 17, 1:00 p.m. – 4:30 pm **(Additional Fee of \$65)**

With over 800 movies and television shows filmed here in Atlanta, we pack this tour with tons of locations, clips and behind the scenes stories. Whether you love Captain America: Civil War, Ride Along, Stranger Things, The Hunger Games, The Walking Dead, The Fast and the Furious, The Blind Side, Anchorman 2, Identity Thief, or The Real Housewives Of Atlanta, this tour has something for everyone.

**Atlanta City Pass**

**Tuesday, March 14 (On Your Own Schedule)**

**(Additional Fee \$75 Adults/\$62 Children)**

The very best attractions have been hand-picked and wrapped up in an easy-to-use ticket booklet that's valid for 9 consecutive days starting with the first day of use. Explore the ATL by choosing five attractions to include the Georgia Aquarium, World of Coca Cola, CNN Studio Tours, Zoo Atlanta or Center of Civil and Hman Rights, and Fernbank Museum of Natural History or College Football Hall of Fame.

**Sub-Total Registration Fees: \$ Sub-Total \_\_\_\_\_**

**Additional Conference Offering Fees: \$ \_\_\_\_\_**

**TOTAL REGISTRATION & SESSION FEES: \$ \_\_\_\_\_**

**PAYMENT METHOD: (SELECT ONE)**

Check    PO    American Express    Visa    MasterCard    Discover

If paying with a credit card\*\*, please register via the COMPA website at <http://compaspanet.com/conference.html>

Conference registration fee must accompany this form. Send check or company purchase order, made payable to the Conference of Minority Public Administrators and mailed to the Conference Registration Center at the address listed on the front of this form. A purchase order will only HOLD a registration. All fees must be paid in full in order to obtain your badge and registration materials at the conference.

CARD NUMBER \_\_\_\_\_

EXP. DATE \_\_\_\_\_

NAME AS IT APPEARS ON CARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Your signature authorizes COMPA to charge your credit card for the total amount due.

**\*\*Please note: To be in compliance with the PCI regulations, we are unable to receive credit card information via email.**

**Waiver & Release:** By registering for this meeting, I acknowledge and assume all risks associated with participation in the meeting and any associated events/activities (e.g. COMPA President's Reception) for myself and any guests, including without limitation any slips and falls. I hereby knowingly waive and release (for myself and any guests) COMPA, its employees, directors, officers, volunteers, agents, successors, licensees, assigns, vendors and sponsors from any and all claims, liabilities, or causes of actions, including without limitation, death, bodily injury, property damage, or any other loss, damage, or any inconvenience whatsoever, arising from participation in this meeting and any associated events/activities whether or not such damage, injury, or loss may occur on the premises of the meeting, at off-site venues, in participating hotels or on event ground transportation. I also hereby knowingly waive and release COMPA, its employees, directors, officers, volunteers, agents, successors, licensees, assigns, vendors and sponsors from any and all claims that I or any of my guests may have or may arise regarding the use of my name and image, including any and all claims of defamation, invasion of privacy, or infringement of moral rights, rights of publicity or copyright.

**Right to use name and likeness:** in consideration for my and any of my guests' participation in COMPA's meeting, I hereby grant COMPA the perpetual, world-wide, royalty-free right and permission to record, photograph, use and distribute (royalty-free, both now and in the future) my and my guests' image, name, and voice in all forms and all media including, without limitation, photographs, electronic reproductions and transmission of images and audio files, web-casting, and any and all other uses on the internet for any and all COMPA's lawful purposes.

**Cancellation Policy:** Refund of conference registration fee, less an administrative fee of \$75 will be made if a written notice of cancellation is postmarked no later than January 31, 2017. Cancellation requests postmarked between February 1, 2017 and February 15, 2017 will be subject to an administrative fee equal to one-half of the registration fee this applies to all registration types. REFUND REQUESTS WILL NOT BE HONORED for cancellations received after February 15, 2017 or for "no-shows". Sorry, we are unable to accept telephone confirmations. Cancellations must be requested in writing, and sent via email to [compasecretary@gmail.com](mailto:compasecretary@gmail.com).

**Note: You will need to call the hotel directly to cancel your lodging reservation.**